



South Carolina B.A.S.S. Nation  
Tony Gray, Youth Director  
PO Box 361  
Orangeburg, SC 29116  
803-534-1720

**2021**

**SC B.A.S.S. NATION STATE CHAMPIONSHIP TOURNAMENT  
BOAT CAPTAIN RULES**

**#1 MANDATORY 15 MINUTE TIME OUT 1045 -1100 FOR EVERYONE. NO EXCEPTIONS!!!!!! NO FISHING, NO RUNNING OF MOTORS.**

**THIS IS A MANDATORY RULE SET BY BASSMASTER TO ALLOW BOAT CAPTAINS, COACHE'S & STUDENT ANGLERS TIME TO REFRESH, EAT, DRINK AND DISCUSS STRATEGIES.**

**#2 REQUIRED to provide Proof of Insurance on Boat per 2021 BASSMASTER High School Rules.**

**#3 RESPONSIBLE for checking in your team on Tournament morning at which time a numbered boat float will be issued. Boat floats must be turned in @ designated check in time and place.**

**#4 RESPONSIBLE for properly working condition of Live Well's, Safety Kill Switch & Navigation Lights which will be checked during blast off. NO Boats will be allowed to blast off if listed REQUIRMENTS are not met. NO EXCEPTIONS!**

**#5 Boat Captains & Student Anglers MUST wear life jacket fully secured at ALL times when outboard engine is running. NO EXCEPTIONS!!!!**

**#6 Boat Captains CAN NOT solicit or receive any information from outside influences such as guides, friends, or family members.**

**#7 OFFICIAL PRACTICE DAY (FRIDAY, APRIL 9, 2021) Boat Captains CAN fish, teach by example such as demonstrating casting techniques, assist in tying knots on lures, run the trolling motor, suggest fishing spots, and net fish.**

## #8 TOURNAMENT DAY (SATURDAY, APRIL 10, 2021)

Per National Youth Director, Hank Weldon, Boat Captains **MUST** remain in boat at all times during tournament hours. Boat Captains **CAN** coach, make on water location & technique suggestions during tournament hours, **CAN** assist in keeping equipment organized on the deck of the boat to eliminate any safety related hazards during scheduled tournament hours, **CAN** retrieve **ANY** equipment from the possibility of going overboard, **CAN** assist student anglers in the culling process providing **BOTH** student anglers are **NOT** fishing.

### **JR. Division Boat Captain**

**MAY NOT FISH**

**MAY** net fish.

**MAY** assist with hook removal from fish, tree's, docks & underwater snags for safety concerns.

**MAY** assist with back lash removal.

**MAY** run a trolling motor.

**#9 Absolutely NO communication by phone or any other device between other Boat Captains / Coaches for the purpose of sharing fishing information during tournament hours. Electronic devices are to be used for emergencies only.**

**\*\*This rule is strictly enforced. \*\***

Any information leading to a possible fishing or rules violation **MUST** be submitted in writing by registered tournament participants **ONLY** within 15 minutes after the last fish is weighed. All penalties will be considered and assessed by the Tournament Director known as Tony Gray, SC Bass Nation Youth Director.

- ALL Tournament related documents including Proof of Boat Insurance must be completed, placed in an envelope including Tournament Entry Fee and submitted at check in the morning of the tournament. DO NOT MAIL TOURNAMENT DOCUMENTS OR TOURNAMENT ENTRY FEE!!!!**

**Boat Captains, please read carefully, as you are responsible for knowing and understanding the rules of this event.**

**ALL QUESTIONS OR CONCERNS, PLEASE EMAIL ME.**

**Tony Gray**

**S.C. Bass Nation Youth Director**

**(803) 534-1720**

**[scyouthdirector@gmail.com](mailto:scyouthdirector@gmail.com)**

**Please make checks payable to: SC Bass Federation**



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SC B.A.S.S. NATION STATE CHAMPIONSHIP TOURNAMENT TEAM ENTRY FORM

\*\*\*\$20 SC BASS FEDERATION MEMBERSHIP REQUIRED BY ALL STUDENT ANGLERS TO PARTICIPATE IN THIS EVENT\*\*\*

\$25.00 Tournament Entry Fee / Per Boat

SATURDAY, APRIL 10, 2021 LAKE WYLIE – BUSTER BOYD BOAT RAMP

B.A.S.S. Club Name and/or Number \_\_\_\_\_

Angler #1 B.A.S.S. Member # \_\_\_\_\_

Angler #2 B.A.S.S. Member# \_\_\_\_\_

Angler #1 Name \_\_\_\_\_

Angler #2 Name \_\_\_\_\_

Angler #1 Sex: M  F  DOB \_\_\_\_\_

Angler #2 Sex: M  F  DOB \_\_\_\_\_

Anglers #1 Age/Grade at time of event \_\_\_\_\_

Anglers #2 Age/Grade at time of event \_\_\_\_\_

Angler #1 Mailing Address \_\_\_\_\_

Home/Cell Phone: Area Code ( \_\_\_\_\_ ) No. \_\_\_\_\_

Email Address \_\_\_\_\_

Angler #2 Mailing Address \_\_\_\_\_

Home/Cell Phone: Area Code ( \_\_\_\_\_ ) No. \_\_\_\_\_

Email Address \_\_\_\_\_

Having acquainted myself with the S.C. B.A.S.S. High School rules, I have completed this application. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the tournament and I hereby release B.A.S.S., LLC. Its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament. I certify that the boat I am using in the tournament has property damage insurance having a limit of at least \$300,000.00. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. and must cover B.A.S.S., LLC., its parent and affiliated companies, its licensees, and affiliates, their advertising agencies, and all of their respective officers, directors, agents, employees, and stockholders. At B.A.S.S.' request, I will provide it with satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use. I am currently a member in good standing with B.A.S.S... I agree if I qualify for the B.A.S.S. High School / Jr. Championship, or B.A.S.S. High School Classic Exhibition, to use any and all (official) products and equipment so specified and provided by B.A.S.S...

FOR PARENTS/GAURDIANS OF PARTICIPANTS OF MINORITY AGE (under 18 at time of registration) I, as parent/guardian with legal responsibility for this participant, expressly assume all risks associated with the tournament and I hereby release B.A.S.S., LLC., its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in th is tournament.

Angler #1 Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler #1 Parent/Guardian Sign \_\_\_\_\_ Date \_\_\_\_\_ PH # \_\_\_\_\_

Angler #2 Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler #2 Parent/Guardian Sign \_\_\_\_\_ Date \_\_\_\_\_ PH # \_\_\_\_\_

**(Checks payable to: SC Bass Federation)**