



2021

**South Carolina B.A.S.S. Nation
Jr. Bassmaster / High School Team Championship
Tournament**

Saturday, April 10, 2021

LAKE WYLIE – BUSTER BOYD BOAT RAMP

Entry Fee \$25.00 per Team / Boat

Online Registration March 3 – 31, 2021

2021 BASSMASTER JR. / HIGH SCHOOL RULES APPLY

The Lake is “OFF LIMITS” from LEGAL sunset, Sunday, April 4, 2021 till LEGAL sunrise, Friday, April 9, 2021 for ALL participating Student Anglers, Boat Captains & Coaches.

Eligibility ALL Student Anglers MUST have PAID memberships:

2020 B.A.S.S. (High School Only)

2020 BASS NATION (Jr. & High School Divisions)

2020 SC BASS FEDERATION (Jr. & High School Divisions) (\$20 Per Student)

Weigh-In Jr. Bassmaster: 2PM

High School: 3PM

- **ALL Tournament related documents including Proof of Boat Insurance must be completed, placed in an envelope including Tournament Entry Fee and submitted at check in the morning of the tournament. DO NOT MAIL TOURNAMENT DOCUMENTS OR TOURNAMENT ENTRY FEE!!!!**
- **REGISTRATION CLOSES, Wednesday, March 31, 2021 @ 6PM**
- **NO LATE ENTRIES WILL BE ACCEPTED!!!!**
- **Blast off positions will be determined by using the Random Number Generator App and emailed and posted on social media page on Friday, April 9, 2021.**
- **Team registration is HIGHLY encouraged as ONLY teams can advance to the 2021 BASSMASTER High School National Championship Tournament in Summer of 2021.**
- **IF a Student Angler chooses to register & fish SOLO and place in the Top 2 positions of either divisions, he WILL NOT advance to the National Championship tournament based on the team rule.**
- **IF A TEAM REGISTERS and only one student angler makes the tournament due to unforeseen circumstances such as sickness, or family emergency, then that team is eligible to advance should they place in the Top 2 positions of each division.**
- **For Tournament Insurance purposes, SC Bass President Randy Mosley & the Board of Directors has agreed that Student Anglers CAN assist with boat launch and loading after tournament on the morning of the tournament.**

- **Blast off will begin at safe light depending on weather conditions morning of the tournament. Extreme weather conditions may dictate a change of fishing times during the day.**
- **Each angler age 16 and above is responsible for having a valid SC fishing license as S.C. law dictates.**
- **ALL Boat Captains & Student Anglers MUST wear a Coast Guard approved Life jacket fully secured at ALL times when the BIG outboard motor is in operation. NO EXCEPTIONS!!!!!!**
- **Only Boat captains are allowed to run the outboard motor and must be seated behind wheel when motor is in gear during tournament hours.**
- **Team Creel Limit: JR Division 3 Fish, High School Division 5 Fish, 14" or longer**
- **Culling of fish is MANDATORY after creel limit is reached.**
- **Piercing type cull tags are PROHIBITED to use in anyway.**
- **Dead fish CAN NOT be culled and will result is a .04(.025)-ounce penalty.**
- **All Captains and Student Anglers will report in with Tournament Director before leaving the lake for the day to verify everyone is accounted for.**
- **Cell phones are not permitted during the tournament to gain additional fishing knowledge and will result in that competitors catch being disqualified. Phone calls to parents for emergencies will be acceptable.**
- **Winners are determined by the net total weight of their catch minus any penalties.**
- **Tie breakers will be, largest fish weighed by a team, most fish in team creel, or a fish off as a last resort. The team should ask the weigh master to weigh a tie breaker fish during their weigh in while at the scales if that team feels like they are in contention for a 1st, 2nd or 3rd place finish.**
- **ALL Teams MUST check in on Time. FAILURE to check in on time will result in a one (1) pound per minute deduction. Teams that are more than 15 minutes late for afternoon check-in time will be DISQUALIFIED.**
- **1st & 2nd Place teams in BOTH Divisions will qualify to represent South Carolina Bass Federation in the 2021 Mossy Oak BASSMASTER JR. & High School National Championships to be held in October 2021.**

ALL QUESTIONS OR CONCERNS, PLEASE EMAIL ME.

Tony Gray
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Please make checks payable to: SC Bass Federation