



South Carolina B.A.S.S. Nation
Tony Gray, Youth Director
PO Box 361
Orangeburg, SC 29116
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2019

SC B.A.S.S. NATION STATE CHAMPIONSHIP ENTRY FORM

\$20.00 Entry Fee / Per Boat

SATURDAY, APRIL 6, 2019 LAKE MURRAY – DREHER ISLAND STATE PARK

B.A.S.S. Club Name and/or Number _____

B.A.S.S. Member No. _____

Student Name _____

Sex: M F Birth date _____

Age/Grade at time of event _____

Mailing Address _____

Home/Cell Phone: Area Code (_____) No. _____

Email Address _____

Having acquainted myself with the S.C. B.A.S.S. High School rules, I have completed this application. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the tournament and I hereby release B.A.S.S., LLC., its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament. I certify that the boat I am using in the tournament has property damage insurance having a limit of at least \$100,000.00. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. and must cover B.A.S.S., LLC., its parent and affiliated companies, its licensees, and affiliates, their advertising agencies, and all of their respective officers, directors, agents, employees, and stockholders. At B.A.S.S.' request, I will provide it with satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use. I am currently a member in good standing with B.A.S.S.. I agree if I qualify for the B.A.S.S. High School / Jr. Championship, or B.A.S.S. High School Classic Exhibition, to use any and all (official) products and equipment so specified and provided by B.A.S.S..

FOR PARENTS/GAURDIANS OF PARTICIPANTS OF MINORITY AGE (under 18 at time of registration) I, as parent/guardian with legal responsibility for this participant, expressly assume all risks associated with the tournament and I hereby release B.A.S.S., LLC., its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament

Angler Signature _____ Date _____

Parent/Guardian Sign _____ Date _____ PH # _____

(Checks payable to: SC bass Federation / Mail to: SC Youth Director, PO Box 361, Orangeburg, SC 29116)